Q1. Do you know the exact dates of the bombings of Hiroshima and Nagasaki? Please write down the dates.

(The correct date for Hiroshima is August 6, 1945)  
(The correct date for Nagasaki is August 9, 1945)

Q2. What is your opinion of the atomic bombing of Hiroshima and Nagasaki?

Q3. What is your opinion of the existence of nuclear weapons?
Q.4 Do you think there is a possibility that nuclear weapons will be used in war or conflict in the future?

<All> 
- Definitely impossible: 3%
- Definitely possible: 20%
- Not possible: 11%
- Possible: 66%

**Male**
- Definitely impossible: 2%
- Definitely possible: 22%
- Not possible: 8%
- Possible: 70%

**Female**
- Definitely impossible: 13%
- Definitely possible: 19%
- Not possible: 3%
- Possible: 70%

Q.5 Do you think it is possible to abolish nuclear weapons?

- a) Nuclear abolition is possible
- b) Abolition is not possible but preventing proliferation is possible
- c) Even preventing proliferation is impossible
- d) Don’t know

Is it Possible to Abolish Nuclear Weapons?

- a: 11%
- b: 18%
- c: 14%
- d: 58%

Q.6 What do you think we should do about nuclear power in Japan?

- Eliminate nuclear power: 13%
- Increase nuclear power: 5%
- Reduce nuclear power: 32%
- Continue as we are: 49%

Q.7 Do you think nuclear weapons proliferation will increase as a result of a policy of promoting nuclear power?

- Yes: 57%
- No: 32%
- Don't know: 8%

Q.8 Are you taking action to contribute to peace?

<All>
- There is no point even if I take action: 13%
- I am taking action: 15%
- Want to but don’t know how to contribute: 75%

**Male**
- There is no point even if I take action: 18%
- I am taking action: 13%
- Want to but don’t know how to contribute: 68%

**Female**
- There is no point even if I take action: 7%
- I am taking action: 9%
- Want to but don’t know how to contribute: 83%

*68% of male students and 83% of female students answered, “I want to contribute but don’t know how.” On the other hand, 18% of males answered, “There is no point even if I take action.”

Q.9 Do you think a movement toward nuclear abolition can arise out of a process of dialogue?

<All>
- It cannot: 22%
- It can: 54%

**Female Students from Hiroshima**
- It cannot: 17%
- It can: 59%

*54% of students think a movement toward nuclear abolition can arise out of a process of dialogue. Almost half think that it cannot. About 60% of female students from Hiroshima think a movement toward nuclear*